## INTERDIOCESAN TRIBUNAL OF ADELAIDE (SA & NT)

POSTAL ADDRESS ADELAIDE TRIBUNAL OFFICE PO BOX 1364 ADELAIDE SA 5000

OFFICE USE ONLY		
DATE:PARISH:	PROT NO:	
REFERRING PERSON:		

## <u>PETITION for a PRIVILEGE OF THE FAITH</u> (one party non baptised) **a PAULINE PRIVILEGE CASE** (both parties non-baptised)

a 1 AODINE 1 RIVIDEGE CASE (both parties non captised)			
PETITIONER	RESPONDENT		
1. Present Full Name:	1. Present Full Name:		
2. Maiden Name (if woman):	2. Maiden Name (if woman):		
3. Present Address:	3. Present Address:		
Post Code:	Post Code:		
4. Telephone/Mobile Number:	4. Telephone/Mobile Number:		
5. Religion:	5. Religion:		
6. Date/Place of Birth:	6. Date/Place of Birth:		
7. Occupation:	7. Occupation:		
8. Number of Marriages (1st, etc)	8. Number of Marriages (1 <sup>st</sup> , etc)		
9. Ever baptised at any time before or during the marriage?  If so, date, place, denomination, address of Church?	9. Ever baptised at any time before or during the marriage? If so, date, place, denomination, address of Church?		
10. Has there ever been any change in baptismal status since the separation? If so, date, place, denomination, address of Church?	10. Has there ever been any change in baptismal status since the separation? If so, date, place, denomination, address of Church?		

11. Name, present address of Father:	
12. Maiden Name of Mother:	
13. Name, present address of Mother:	
14. Names, addresses and approx. ages of brothers	
and sisters:	
15. If unbaptised, names and addresses of others able to testify regarding baptismal status:	
16. For how many years between birth and age 21 did you live with your parents?  Please explain if necessary:	
e?	
( Minister/Civil Official)	
f so, which religion?	

20.	a. Were you, or was your former partner, mainly responsible for the breakdown of this marriage?			
	b. Was the person that you wish to marry in the Catholic Church responsible for causing you to separate from your former husband/wife?			
	c. What was the real cause for the breakdown of this marriage?  (Please be specific and detailed):			
	d. When did you finally separate?			
21.	1. Any hope of reconciliation? If not, why not?			
22. a. Does the Petitioner wish to become a Catholic?				
	(N.B. Conversion is no longer a necessary condition for Privilege of the Faith but still is for a Pauline Privilege case.)			
	b. IF SO, has the Petitioner had any instructions?			
	If so, for how long, how often, where and the name of the Priest:			
	c. * <u>IF NOT</u> , is the Petitioner prepared to sign and keep the guarantees required for a mixed marriage? i.e. (1) Not to interfere in any way with the religious beliefs and practice of the intended Catholic spouse: (2) All children born of the intended marriage to be baptised and brought up in the Catholic Church:			
	* N.B. Although a non-Catholic person no longer signs promises in an inter-faith marriage with a Catholic partner, the promises do need to be signed by a non-Catholic Petitioner in a Privilege case.			
23.	Whom does the Petitioner wish to marry? Name and address:			
24.	a. Is this contemplated spouse a baptised Catholic?			
	b. If so, how much does he/she practice the Faith?			
25.	Or, is this contemplated spouse one who sincerely wants to become a Catholic?			
26.	. Has he/she been married before?			
	If so, please give details:			
27.	Have you been through any form of marriage with this person?			
	If so, date and place of marriage:			

Are	e there any children of this union?	11 so, now many?	
Are	e any of them baptised Catholics?	If so, how many?	
Wł	nat is being done about their religious education	on?	
<del>28</del> .	<ul> <li>a. Are you meeting any obligations you have, financial or otherwise, toward your former partner?</li> <li>b. If required by law or agreement to pay maintenance to your former partner, do you regularly pay it?</li> </ul>		
	c. If your former partner has custody of the demands?	children, do you regularly pay maintenance to them, as justice	
29	Are you aware that in the interests of justice, to participate in this investigation if he/she is	the Tribunal must write to your former partner to invite him/her willing and able to do so?	
I, tl	he undersigned, do hereby pledge my word of	must be signed in both Petrine and Pauline cases.  Thonour and solemnly swear that the foregoing information, to olemnly swear that I have never contracted or attempted any herein.	
Da	te:		
At		Petitioner	
Sul	oscribed and sworn to before me		
SE	AL OF CHURCH		
		Signature of Referring Person	
DE	FERRING PERSON'S RECOMMENDAT	TION: (Please use senarate sheet)	

- a) as to his/her opinion of the Petitioner (especially with regard to sincerity of conversion if the Petitioner wants to become a Catholic).
- b) As to his/her opinion of the person whom the Petitioner wishes to marry (or with whom the Petitioner has already gone through a form of marriage).
- \*\*\* The Referring Person is asked to advise the parties concerned that no arrangements can be made for marriage in the Catholic Church until the case has been decided and the decree of dissolution has been granted. Cases vary but the time could be anything up to 12 months or more.
- \*\*\* RE COSTS The Petitioner will be asked to contribute towards the costs involved in this process, if they can reasonably afford them. If there is genuine financial hardship the application can still proceed, provided the Tribunal is advised of these circumstances. You will receive a letter from the Tribunal when this application is lodged outlining the procedure and cost structure.

The fee for this type of case is \$750.00.

Of this amount \$480.00 is remitted to Rome for processing each Petrine Privilege case.

There is no fee for a Pauline Privilege case.